# Pension Fund Investments Panel AGENDA

DATE: Tuesday 8 January 2013

TIME: 7.00 pm

VENUE: Committee Room 5, Harrow Civic Centre

# **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Keith Ferry

## **Councillors:**

Mano Dharmarajah (VC)

Tony Ferrari Richard Romain

(Non-voting Co-optee): Mr H BlustonTrade Union Observer(s): Mr S Compton - UNISON Mr S Karia - GMB

## **Reserve Members:**

1. Bill Stephenson

1. Stephen Wright

- 2. Asad Omar
- 2. Kam Chana

**Contact:** Una Sullivan, Democratic & Electoral Services Officer Tel: 020 8424 1785 E-mail: una.sullivan@harrow.gov.uk

# **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 8)

That the minutes of the meeting held on 27 November 2012 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

#### 7. REVIEW OF THE PENSION FUND'S INVESTMENT STRATEGY (Pages 9 - 24)

A report of the Corporate Director of Resources.

8. INFORMATION REPORT - UPDATE AND ACTION POINTS FROM PREVIOUS MEETINGS (Pages 25 - 28)

A report of the Corporate Director of Resources.

#### 9. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# **AGENDA - PART II - NIL**

[Please note that a representative of Hymans Robertson LLP, the Council's Actuary, and representatives of Aon Hewitt, Advisers to the Fund, will be attending this meeting.]